



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2738

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>09/925,109 | <b>FILING DATE</b><br>08/09/2001<br><b>RULE</b> | <b>CLASS</b><br>709 | <b>GROUP ART UNIT</b><br>2152 | <b>ATTORNEY DOCKET NO.</b><br>22407-05391 |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

Millard E. Sweatt III, Menlo Park, CA;  
Don Woodward, Los Altos, CA;  
Chris E. Matichuk, San Jose, CA;  
Gurminder Sunner, San Jose, CA;  
Alain Regnier, Sunnyvale, CA;  
Sunil Mohan, Los Gatos, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLN CLAIMS BENEFIT OF 60/223,856 08/08/2000  
AND CLAIMS BENEFIT OF 60/248,313 11/14/2000  
AND CLAIMS BENEFIT OF 60/258,937 12/29/2000  
AND CLAIMS BENEFIT OF 60/258,940 12/29/2000

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 09/12/2001**

|  |                               |                             |                           |                                 |
|--|-------------------------------|-----------------------------|---------------------------|---------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>34 | <b>TOTAL CLAIMS</b><br>59 | <b>INDEPENDENT CLAIMS</b><br>12 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                             |                           |                                 |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____   |                               |                             |                           |                                 |

**ADDRESS**

00758

**TITLE**

Method and system for remote television replay control

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>2262 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------------------------|---|---|